

Subject : CENTRAL GOVERNMENT EMPLOYEES GROUP INSURANCE SCHEME 1980: ANNUAL REPORT FOR THE YEAR 2018.

Reference: HQrs office letter No. A/III/14500/CGEGIS/Report/2017 dated 01.01.2018

As intimated by the HQrs office, the Annual Report on the subject is due for submission to the Chief Controllers of Accounts, Ministry of Finance, Dept of Economic Affairs by by $15^{\text {th }}$ of March, 2018.

In view of the above it is requested to all concerned offices that Annual Report on the CGEGIS - 1980 in respect of DAD and Non-DAD personnel (Defence Civilians) be forwarded separately as per format enclosed to this office by $24^{\text {th }}$ January, 2018 positively in the prescribed format. While forwarding the report, it may please be ensured that the number of CGEGIS subscribers for the year 2017 shown in the last report must be correctly reflected in the Part-I of the report.

Please adhere to the time schedule positively.

${ }_{y}{ }^{r} S d x_{x x}$<br>(B.B. DAM)<br>Sr. Accounts Officer

Copy to: EDP Section for uploading in the web site of CDA Guwahati.


Sr. Accounts Officer

ANNUAL STATEMENT FOR 2018 SHOWING THE NUMBER OF PERSONS SUBSCRIBING TO THE GROUP INSURANCE SCHEME AND THE NUMBER FOR WHOM PAYMENTS WERE MADE.

Name of the PCDA/CDA
Year of the Report

PART-I NUMBER OF PERSONS SUBSCRIBING TO THE GROUP INSURANCE SCHEME AT THE COMPOSITE RATE - DAD PERSONNEL.

| IN JANUARY 201禺(PREVIOUS YEAR) |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group 'A' | Group 'B' | Group 'C' | Group 'D' | Total <br> 1 to4) | (Col |  |
| 1 | 2 | 3 | 4 |  | 5 |  |
|  |  |  |  |  |  |  |

IN JANUARY 201 (CURRENT YEAR)

| Group 'A' | Group ' $\mathrm{B}^{\prime}$ | Group 'C' ${ }^{\prime}$ ' | Group 'D' | Total (Col.6to9) |
| :---: | :---: | :---: | :---: | :---: |
| 6 | 7 | 8 | 9 | 10 |
|  |  |  |  |  |

PART-II NUMBER OF CASES IN, WHICH PAYMENTS WERE MADE DURING PREVIOUS YEAR 2016 BECAUSE OF (i) DEATH (ii) OTHER CASES.

| (i) DEATH |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Group 'A' | Group 'B' | Group 'C' | Group D' | Total <br> (Col.11to14) |  |
| 11 | 12 | 13 | 14 | 15 |  |
|  |  |  |  |  |  |


| (ii) OTHER CASES |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group 'A' | Group 'B' | Group 'C' | Group 'D' | Total <br> (Col.16to19) |  |  |  |
| 16 | 17 | 18 | 19 | 20 |  |  |  |
|  |  |  |  |  |  |  |  |

